

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, APRIL 14, 1910. NEW SERIES VOL. XII. NO. 15

## SPRING

Gentle Spring!—in sunshine clad,  
Well dost thou thy power display!  
And thou,—thou makest the sad heart gay.  
He sees thee, and calls to his gloomy train,  
The sleet, and the snow, and the wind, and the rain;  
And they shrink away, and they flee in fear,  
When thy merry step draws near.

Winter giveth the fields and the trees, so old,  
Their beards of icicles and snow;  
And the rain, it raineth so fast and cold,  
We must cower over the embers low;  
And, snugly housed from the wind and weather,  
Mope like birds that are changing feather.  
But the storm retires, and the sky grows clear,  
When thy merry step draws dear.

Winter maketh the sun in the gloomy sky  
Wrap him round with a mantle of cloud  
But, Heaven be praised, thy step is nigh;  
Thou tearest away the mournful shroud,  
And the earth looks bright and Winter surely,  
Who has toiled for nought both late and early,  
Is banished afar by the new-born year,  
When thy merry step draws near.

—Charles D'Orleans.



## News in The Circle.

By MARTIN BALL.

The church at Bardstown, Ky., has called Rev. H. H. Mashburn, of Edenton, N. C. It is not stated what he will do.

Pastor J. T. Fowkes has resigned at Blytheville, Ark., and accepted the work at Wynne. His work at Blytheville was eminently successful.

Rev. John B. Shelton has resigned the church at Adairville, Ky. This closes his second pastorate with that church. It is not stated where he will go.

Dr. J. B. Searcy, of Little Rock, Ark., will be a candidate for the chaplaincy of the next house of representatives. So states The Baptist Advance.

Rev. C. T. Alexander, of Alexandria, La., will preach the commencement sermon of the State Normal at Natchitoches. It will be well done.

Be sure to attend the North Mississippi Baptist Sunday School and B. Y. P. U. Convention at Houston April 19-21. Let this be the largest and best convention we have ever held.

Editor J. W. Porter, of The Western Recorder, will deliver the literary address at Hall-Moody Institute at coming commencement. Something good is in store for the Martin folk.

Rev. A. J. Fawcett resigned at Harrisburg, Ark., to take effect at once. It is not stated what his plans are, but he is a fine preacher and splendid pastor and will not long be out of the work.

Pastor F. R. Burney reports a fine day last Sunday with the Mt. Pleasant Church, Holmes county. Large congregations greeted him. The largest Sunday School in the history of the church.

At Wyanett, Ill., J. E. Snéed pastor, a great meeting has just closed. The pastor was aided by Rev. Sam Kirkland, who came to us a few years ago from the Hardshells. 57 received into the church, 45 by baptism.

The church at Humboldt, Tenn., has called Rev. E. R. Osborne. He is completing a course at the Seminary at Louisville, Ky. He was pastor for some time in this State. The call to Humboldt was unanimous and hearty.

About a 1,000 people attended the first service held by Dr. Gen. G. Broughton, of Atlanta, in Little Rock, Ark. The meeting was held in the auditorium rink. The Advance says he believes in prayer and the power from above.

Evangelist W. D. Nowlin will aid Pastor Ellis in a meeting at Corinth be-

ginning next Monday. A great revival is expected. Preparations are being made. Barcafer and wife will have charge of the music.

This scribe has been invited to preach the commencement sermon at Ecru at the closing of the Ecru High School. Rev. T. A. J. Beasley, the splendid president, is closing one of the most successful sessions of that excellent school.

Dr. A. C. Dixon, of Chicago, who is aiding Pastor A. U. Boone at the First Church, Memphis, preached his first sermon of the series in Court Square to a large concourse of people. There were several conversions. This gave a fine impetus to the meeting.

The church at Covington, Tenn., has begun the erection of a house of worship to cost \$25,000. It will be the finest building in West Tennessee outside of Memphis. The pastor, Rev. W. H. Major, has been with the church nine years and has builded well.

The Western Recorder says: "Dr. John W. Lowe, of China, spoke to a full room at the Young People's meeting last Sunday, and stormed the hearts of his hearers. He preached at night for the Immanuel Church, Louisville, Ky. Every one was delighted.

Look after your pastor and see that he has the means provided for his passage to the Southern Baptist Convention at Baltimore. The trip will give him inspiration and information that will help him preach the entire year. The church will be greatly profited by the small outlay.

The White Temple Church, Oklahoma City, Dr. Carter Helm Jones pastor, has been sold to the Masonic Lodge of that city for a Masonic Temple. The membership of the White Temple will at once erect the most magnificent church edifice in the Southwest. It will cost a quarter of a million dollars.

Pastor N. W. P. Bacon, of Grenada, has been given an indefinite leave of absence by his church on account of the continued ill-health of his wife. They will remain on the farm and take a complete rest. May the Lord soon restore our sister to perfect health and permit his servant to return to his work, which he is prosecuting so nobly.

Last Sunday a great mass meeting was held in the Bijou Theater, Memphis. Dr. A. C. Dixon, of Chicago, conducted the meeting and thrilled the immense audience, reaching many non-church-

going people. The organized simultaneous meetings closed Sunday night, but services will continue at the First and LaBelle Place churches during this week.

There will be a laymen's meeting with the Fentress Church beginning Saturday before the 3rd Sunday in April. Everybody invited. J. B. Perry is the pastor. The Fentress Church is a child of the State Board and is now one of the strongest churches in the Chester Association. F. R. Burey was the first pastor and built the house.

That was a fine report last week of the fifth anniversary of Pastor W. A. Hewitt of Columbus. How well he has wrought during these years of strenuous effort! How wonderfully the Lord has set his seal of approval on his labors! The church at Winona celebrated the fifth anniversary of the present pastorate by practically covering the indebtedness on the new building.

Dr. H. A. Porter, of the Walnut Street Church, Louisville, Ky., has just closed a great meeting with the church at Danville, Ky. He says the city has been looked upon as a Presbyterian stronghold but now the Baptists have a larger roll of members than any other church in the place, and the Sunday School is numerically equal to any two schools. Dr. Gill is the successful pastor.

### PROHIBITION IN OKLAHOMA.

(By B. A. Loving).

One of the most marvelous events in the war against the legalized saloon was the admission of Oklahoma into the sisterhood of States with constitutional prohibition—the "only State born sober." Perhaps in no State or territory was the saloon more thoroughly entrenched, or more flagrantly, glaringly, haughtily vicious than here previous to statehood. The men engaged in that business were strong in the belief that the saloon would never be outlawed in Oklahoma. With a brazen confident air they dealt out liquid damnation, and this magnificent territory was notorious throughout the land for intemperance and toughness. In many of our towns nearly every other door was a saloon. What a shock to the refined (!) sensibilities of those engaged in the drink traffic to see in a single day every saloon in the State go out of business and the whole nefarious thing outlawed. No wonder the devil is enraged and trying desperately to get the prohibitory law repealed.

Some thought when we got prohibition that the war was ended. It was just fairly begun. The enemy, beaten in the first battle, is now on the war path, lurking in the brush, and brandishing his old tommyhawk as never before. His blood is up. He is desperate, dangerous, treach-

erous, relentless. By stealth and strategy, by every scheme his evil mind can devise he is trying to overthrow the prohibitory law by making that law odious. Everywhere it is whispered, "prohibition does not prohibit in Oklahoma." Millions of money are being spent to bring us again under the curse of the licensed saloon. Men not in sympathy with the law are put in office; breweries and liquor dealers in surrounding States are flooding us with whiskey ads. The writer, a preacher, receives an average of one circular a week describing the merits of "old rye," and "seven year old whiskey," if we were not a preacher no telling how many we would get! We know boys and young men, as well as older ones, who get three or four a week.

Though disguised the enemy is thoroughly organized. "The Sons of Washington" (notorious sons of the devil—the illustrious "Father of his country" would never claim them!) are 10,000 strong; and other organizations, purporting to be friends of real temperance, are working with fiendish purpose to break down our law and bring back again the reign of intemperance.

The writer has been in the fight in Oklahoma for twelve years. We are persuaded that the time for real action is NOW. We must hold the ground already taken, and make every possible effort to secure still better things. Already we have had some desperate struggles but the worst fighting is yet to come. It is yet to be seen what kind of mettle we are made of. Every law-abiding citizen in this State needs to show his colors now, and be a hero in the strife. I am trying to do my part. As a missionary on a field nearly 100 miles square in the northwestern part of the State I am in close touch with nearly 50,000 people, and know personally nearly every voter in my district. For years I have been carrying forward a campaign of education along these lines. I am sowing the country down with temperance and reform literature. Had I the means I would send a flood of temperance papers into these homes, but I am a poor preacher and can't do that. But I have a thoroughly tested and approved plan that works wonders. I have a list of the families to whom I want papers sent. Anyone who will write me agreeing to send papers, after they have read them, to some of these families will receive from me one or more names and addresses. I sincerely hope every true friend of temperance and missions who reads this will write me. Now please send me no papers for distribution for I am abundantly supplied, but just write me for name and address if you have good reading matter that will help people along the lines indicated. It is wrong to destroy literature that for a few cents could be placed in some frontier home where it will help to stem the

tide of sin and intemperance and point lost souls to Christ and a better life. If you want to help us in the "battle of ballots" that will take place next November respond to my call. (It will aid us very materially in bearing the heavy burdens of this work if you will enclose a stamp, or a self-addressed stamped envelope, but if you don't care to do that write anyhow. A card will do if you have not the time for a letter).

Address: B. A. Loving, Woodward, Oklahoma.

### FROM AN EX-MISSISSIPPIAN.

(C. E. Welch).

Perhaps a few words from an ex-Mississippian might be of interest to some of your readers.

I have been in Texas now near four months and have been exceedingly busy during that time, and I am becoming closely identified with every interest touching our Baptist work. I am vain enough to believe that the Lord has given me one of the best little churches in the State, but I am deeply conscious of the fact that this makes the responsibility upon me exceedingly heavy. During the four months we have had about twenty accessions to the church, have built a splendid pastor's home, have given about \$300 to Buckner's Orphan's Home, have given \$275 for a Baptist training school in China, and have raised and paid out about \$500 for other objects. We are working and praying now for the best home and foreign mission offering in the history of the church. Last Sunday I preached the first of a series of sermons on missions, and on Monday one of our splendid young men who owns extensive interests in a silver mine in Canada, told me that during the service he gave it all to the Lord, that he never expects to use one cent of it for himself.

Of course I read The Baptist Record with a great deal of interest, and note with much pleasure the marks of progress in the dear old State. I am so glad to know that you have a Baptist sanitarium in Jackson, though it is on a small scale it will do untold good. This hospital idea seems to be taking deep hold upon the hearts of our people at last, but we have waited entirely too long. We are soon to have three great Baptist sanitariums in Texas. We have all heard of the great memorial sanitarium at Dallas, then we have a splendid plant under construction at Houston. We are also soon to have one for the great western section of the State at Stamford, for which every Texas baptist should be devoutly thankful.

While I have been rejoicing over the successes and notes of hope in that State, my heart has been made sad many times, as I have received message after message telling me that some one whom I

loved dearly had been removed from the walks of men. The old Strong River Association can look natural to me no more without Jim Buckley, Sim Bush and other noble laymen whose broad vision, deep interest and hearty handshake helped to make that association one of the sweetest meetings in the world to me. Then comes the sad news that Bro. T. C. Schilling is gone. But shall I call this sad news! For such men death is not the "king of terrors," but the end of terrors and the beginning of glory—the black servant who opened the gate to give eternal freedom!

Yesterday I heard that my beloved brother, Rev. J. R. Johnston, of Gloster, had been called the second time to mourn the loss of a faithful companion. I have been closely associated with Bro. Johnston for a long time, and I love him as I love few men. He was the instrument in God's hand in saving my soul. He baptized me, and laid his hands upon my head when I was ordained. When I was struggling against almost unsurmountable obstacles for an education, he and his noble wife gave me more encouragement than almost any one else. How I wish I could take him by the hand and speak some words of real comfort. He has borne the heat of the sun and the fury of howling tempest trying to comfort others. Well do I remember that three years ago when my aged mother had been given up by the doctors, busy pastor though he was, he left his home and went over one hundred miles and spent several days with us, desiring to help in those trying hours. My brother, I would commend you to the Word of God, that blessed old book that you have commended to so many in like conditions. The pages of that book have anticipated and found language for every broken hope, every despairing heart, for every life that lies in the shadowland. They gather up the unuttered voices of man's heart and direct them Godward, drawing from God the light by which the mists are changed to rainbows of hope. Bellevue, Texas.

### WHO? WHAT? WHEN? WHERE?

(J. E. Byrd).

All the pastors, superintendents and teachers in North Mississippi are urged to attend the North Mississippi Baptist Sunday School Convention at Houston April 19-21.

Bring the matter before your school Sunday and see that your school is represented. You will hear Flake, Leavell and some of the best pastors in the State.



# The Baptist Record

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## WATCHMAN, WHAT OF THE NIGHT?

The fortnight that remains of this con-  
vention year will be made up of days of  
great anxiety. The time is so short and  
the task to be accomplished so great!  
But national revolutions have been con-  
summated in shorter time than two  
weeks. It is to be hoped that there will  
be no let-up in the efforts of Southern  
Baptists to the last moment of these two  
weeks. We can accomplish the task.  
There are many encouraging signs visi-  
ble to the alert eye. We hear of many  
churches doing more for home and fore-  
ign missions than they have ever done  
before, and of several that have doubled  
anything they had ever done before. We  
must raise for foreign missions \$22,000  
and home missions \$12,000. This will be  
an average of over \$2,000 per day for both.

So far as we can learn our pastors  
have done some good planning and are  
doing some hard work.

If the fight shall be pressed and intensi-  
fied clear through to the last day, there  
is large hope that we shall go to the Con-  
vention clear of debt. To insure the ac-

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Thursday, April 14, 1910.

complishment of this much desired end,  
let every pastor, every Sunday School  
superintendent, every church, every Sun-  
day School, every Woman's Society and  
every individual bring in the tithes into  
the Lord's store house that there may  
be plenty to carry on the Lord's work.  
Many thousands of dollars should be  
gathered next Sunday. Let one and all  
be in dead earnest.

## SEND YOUR PASTOR.

In recent years many of our churches  
have fallen into the commendable habit  
of paying the expenses of their pastors  
to the Southern Baptist Convention. It  
would be a fortunate thing if many more  
would join this number. This year the  
expenses will be a little heavier than  
usual on account of the distance. \$50.00  
would be the least one could make the  
trip on. Nearly any pastorate with a lit-  
tle effort could raise this amount, and  
the investment would be a good one.  
Will not some one in each pastorate sug-  
gest the matter and thus start the ball  
rolling? It is greatly to the interest of  
our churches that their pastors attend  
these gatherings.

Daisy Holmes, infant daughter of C. W. Mor-  
ris and wife of Fernwood, departed this life on  
the 11th instant, being only 10 months. May  
God's grace be sufficient for the hour.

Rev. T. L. Holcomb, the popular Du-  
rant pastor, is engaged this week in a  
fine meeting with Pastor W. E. Farr, at  
Belzona.

Dr. I. P. Trotter, pastor First Church,  
Hattiesburg, sends this tierce but preg-  
nant report of a great meeting: "Just  
closed a great meeting: 84 additions, 58  
for baptism."

In the report of the recent great meet-  
ing at Richton, by Rev. E. W. McLendon,  
our type made him say, "only six pro-  
fessions," when he really said, over six-  
ty professions.

We extend to Rev. R. H. Tandy and  
wife our sympathy in the loss of their  
mother, Mrs. Lucinda Tandy, who was  
in her eightieth year. All that was mor-  
tal of this mother in Israel was carried  
to Ghent, Ky., for interment.

The thirty-first annual convention of  
Mississippi Sunday School workers will  
be held in the First Baptist Church, Me-  
ridian, April 19-21. This convention will  
be composed of all denominations that  
care to attend and participate.

If any brother wishes to attend the Con-  
vention soon to meet in Baltimore, will you kindly  
send your name to A. V. Rowe, Secy., Winona,  
that everything may be done decently and in  
order. Brother Rowe does not appoint you;

you appoint yourself. He only sends you a card  
for you to present to the secretaries at Balti-  
more, that they may not be delayed in exam-  
ining other credentials.

Revs. Victor I. Masters, I. J. Van Ness  
and W. H. Smith have been requested by  
the editors of denominational papers to  
help to secure a suitable time for presen-  
tation of the interests of the denomina-  
tional paper, at the approaching session  
of the Southern Baptist Convention in  
Baltimore. As we see the matter, the  
best hour of the Convention could not be  
better used than in a strong discussion  
of the denominational paper.

On last Sunday evening Pastor Borum  
baptized three, while four others were  
received, one of whom is for baptism.  
The work moves off very encouragingly  
with the First Church, and the pastor  
hopes to raise a creditable sum for mis-  
sions, notwithstanding he will have only  
one month in which to do it.

The editor and family appreciate in-  
vitations to two marriages between  
prominent families. On April 19th Mr.  
H. F. Smith and Miss Rose Champlain  
in the First Baptist Church, Biloxi, and  
on April 20th Mr. S. W. Davis and Miss  
Mary Nurcelia Lampton, at Magnolia.  
The Baptist Record extends the best  
wishes to both these couples.

A one-sided religion which develops  
the head without the heart, is of little  
use to the individual or the world about  
him. The prophet tends to talk too  
much of the heart and too little of the  
head. The philosopher tends to make  
too much of the head and too little of the  
heart. It was a distinctive feature in the  
life and work of Christ, and it has been a  
distinguishing feature in Christianity in  
every age in which it was powerful, that  
it combined both sides of religious life  
in full and equal proportion. If we had  
to choose between the two things, the  
religion of the heart and the religion of  
the head, I suppose that the first is more  
fundamental. A man must intend to do  
right rather than to pursue his own self-  
ish ends. He must love his God and his  
neighbors more than he does himself.—  
A. T. Hadley.

## REGISTRY CARDS FOR FINANCIAL DELEGATES.

(A. V. Rowe).

I am now prepared to send to brethren going  
to Southern Baptist Convention cards entitling  
them to enrollment, and shall be glad to have  
the names of brethren who contemplate going  
to the Convention. Of course I make the same  
request of former years that if a brother finds  
that he cannot go, that he will return me the  
card or inform me by postal card, that the  
place may be given to some one else.

Do not hide the card in some out of the  
way place where you will not find it, and do  
not forget to take it with you.

Thursday, April 14, 1910.

## State Sunday School Convention. Meridian, April 19-21.

Our visitors:

Mr. D. H. Marbury, Birmingham, one  
of the best superintendents in the land.  
Mr. Thos. V. Ellzey, New Orleans, the  
man we love.

Mrs. Mary Foster Bryner, Chicago,  
elementary superintendent North Amer-  
ica, the queen of all Sunday School spe-  
cialists.

A parade of 3,000 or more. 25 adult  
Bible classes, with banners, and three  
brass bands.

A luncheon given delegates by Me-  
ridian colleges.

A free street car ride. The students  
from three colleges will attend in a body.

A pastors' conference.

A superintendents' conference.

An Adult Conference.

An elementary conference.

A county officers' conference.

## SPRING.

When winter's cold chilly days are past  
And the snow and ice are all gone at last  
When the sun shows his smiling face  
again

Through a rift in clouds after winter's  
storm and rain,

Then, oh the joy of bright spring days

When the birds sing their joyful lays

Then all nature seems to smile

And we like to linger awhile

By the side of a running brook

Or under some sheltered nook

There to admire the whole grand theme

Of God's wisdom and his regime.

Oh how nature's depth and beauty

Prove to us our boundin' duty

For the goodness, mercy and love

Shown us by the Father above.

Spring with all its falling showers

Its beauty of song and springing flowers

With growing verdure and balmy air

When one forgets all worry and care

When the days pass by in quick array

And lads to lassies too easily betray

Feelings and the depth of soul's divine

These all flow with the glad bright sun-  
shine.

In the early morn when we arise

With bracing air and deep blue skies

The robin redbreast goes flitting by

And the mocking bird sing from a tree  
on high

A dove in the distance coos away

And the cows go browsing all the day

The little brook sings a merry song

As over the pebbles it journeys on

The south wind whispers by warm and  
low

The little plants feel it and begin to grow

The dew drops sparkle in the morning  
light

Like so many rare gems all glorious and  
bright

The coming sun tints the eastern sky

With pink and gold as he draws nigh.

## THE BAPTIST RECORD

The busy little bee goes about his daily  
work

And never a duty he tries to shirk.

Both woods and fields are all a-bloom

With flowers giving forth their sweet  
perfume

The butterfly flits from flower to flower

To pass away the day's bright hours

The glorious moon passes by in the night

Shedding abroad her silvery light

The stars grow dim in the moon's bright  
ray

And twinkle and twinkle and seem to say

Her season of light will soon pass away

But we are here for all time to stay

And then we'll shine through the whole  
dark night

And fill all the earth with bright star-  
light.

Why not that man in nature's theme

Should see the hand of one supreme

To direct the heat, the cold, the rain

And bring again each year the spring?

We'd haste the day oh God of Heaven

## HOW WE STAND.

(A. V. Rowe).

Our apportionment to for- eign missions .....	\$36,000.00
Paid to date .....	15,903.65
Our apportionment to home missions .....	26,000.00
Paid to date .....	12,650.00

This is the great mission month of  
the year. The frosts of winter are  
gone, the balmy breezes of spring are  
here. Already nature is lavishing her  
gifts, and behind nature is our God  
from whom cometh every good and  
perfect gift, crowning all with the  
unspeakable Gift. As his gifts tell  
out his love, so let our gifts to him  
tell out our love in sending his good  
news to the needy lost sons and  
daughters of men, that they may  
come into the same inheritance with  
ourselves, becoming the sons and  
daughters of God.

When thou who dost see and feed the  
raven

Shall be in every home and heart

To fill 'em full and ne'er depart

To make of all our sinful race

A glorious people saved by grace.

—Claude C. Briscoe.

Student Mississippi College, Clinton,  
Miss.

## "KEEPING HEARTS IN TUNE."

(Rev. J. A. Maxwell, in Commonwealth).

Human hearts are like musical instru-  
ments—there is a certain key, or pitch,  
upon which they give forth the sweetest  
and most effective sounds. And, like  
musical instruments, too, they easily get  
out of pitch and must be tuned up. Our  
hearts have experienced this, haven't  
they? A lost and perishing soul is be-  
fore us, a soul of immortal and priceless  
worth, and we by profession a saving

agent, yet how cold our interest and how  
professional our words. To feel the mov-  
ings of divine love, to feel a deep longing  
for that soul's salvation, a yearning that  
begets an interest not exhausted or de-  
feated by repeated rebuffs, to take that  
soul into the very center of our heart's  
concern and prayer, that's the pitch to  
which to keep our hearts tuned. That's  
the key of Christ's ministry to men. But  
how discordant we often discover our  
lives to be. You know it is a little pain-  
ful sometimes to witness the twistings-  
and turnings and testings of the violinist  
before he finally pulls his bow to play.  
We get impatient at the time consumed  
in tuning up. Well, when we come to  
special meetings the sole purpose of  
which is to save souls, and without which  
salvation the services are usually count-  
ed a failure, what tuning up we feel our-  
selves to need. We have really gotten  
out of harmony with the great work of  
saving men. But this evangelistic key  
is that to which the whole year's work  
should be pitched and not the note of a  
church or a Christian for a few weeks of  
the winter. To keep our hearts in tune  
to the salvation of sinners, that's worth  
the thought and prayer of us all.

A sorrow-stricken, grief-laden heart is  
before us. Bereavement, disappoint-  
ment, disaster has come. And there is  
nothing under heaven or on earth so val-  
uable now to that soul as the kind, ten-  
der, loving word of some sympathetic  
heart. The sold professional "you have  
my sympathy" doesn't reach the spot  
where the aching is. To say, "I'm sor-  
ry," isn't very much. But to have a  
heart so tuned to the sorrow and grief  
of a fellow heart as to say something of  
real genuine sympathy in time of trouble,  
that's something to pray for. How dumb  
and helpless we often feel before a brok-  
en heart. But it isn't so much that we  
are dumb and helpless as we are just out  
of tune. Just to keep our hearts tender  
and warm to the sad and tearful life;  
that's worth our desire.

There's another soul before us, char-  
acter despoiled, manhood stained and shat-  
tered—and all his fault, too. It is easy  
to be harsh and critical to such a man.  
It is easy to turn away and leave him  
to the consequences of his own faults, but  
to be charitable, kind, loving, tender to  
that sin-stained, sin-cursed life, that's  
the pitch that Christ has given us and  
that's the key to which our lives should  
be tuned all the year round. We should  
try and have a living concern all the  
time for some lost soul, just to keep in  
tune with Christ. We should take time  
to sit by the side of some aching heart,  
just to keep in tune with Christ. We  
should have some place in our service for  
the Lord where we can touch the de-  
spised and forsaken of men, just to keep  
in tune with Christ.



# Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

## THE GOSPEL OF THE KINGDOM.

Lesson 3. (Matt. 11:1-19) April 17.

Golden Text: But the witness which I have is greater than that of John: For the works which the Father hath given me to accomplish, the very works that I do, bear witness of me, that the Father hath sent me.—John 5:36.

### The Credentials of the King.

Review the first lesson of the year. Tell why John the Baptist was in prison. (Matt. 14:3, 4.)

What and where was this prison? (Machaerus, on the Dead Sea, 70 miles away).

The time of this lesson was probably shortly after the Sermon on the Mount. (compare Luke 7:38) and in the early summer of A. D. 29.

Verse 1: What cities are here referred to? (Probably those in Galilee).

Verse 2: Did John have disciples who did not follow Christ?

How many did John send? "Two" is taken from Luke. Many continued to be John's disciples, though others became disciples of Jesus. Note Matt. 14:12.

Verse 3: To whom did John refer by the words, "he that cometh?"

Did not John already know that Jesus was the Messiah?

John knew that Jesus was the Messiah. But for nearly a year now, he had been chained in the dark, filthy, dismal prison dungeon of Machaerus and like all the rest of humanity, he had been overcome by doubt for the time being.

"No wonder that in the foul atmosphere of a dark dungeon the spirit which had been so undaunted in the free air of the desert began to flag; nor that even he who had seen the fluttering dove descend on Christ's head, and had pointed to him as the Lamb of God, felt that all his mind was clouded with a doubt."—McLaurin.

Verses 4, 5: How did these words of Jesus answer John's question? Note that Luke says Jesus "in that hour cured many," and then sent his disciples to John. He seems to have been surrounded by one of those crowds of poor and needy in the midst of which he was often to be found. When he heard the question he did not reply at once, but went on with his labors under the very eye of the messengers. His own description of what he was doing corresponds closely with a prediction in Isa. 35:5, 6 of the doings of the future Messiah. No doubt John knew the passage well, so that by

quoting it Jesus knew that John would understand.

Name the six tests that Jesus gave to the disciples to report to John?

Which was the greatest miracle among them at that time? (The poor having the gospel preached to them).

Verse 6: What did Jesus mean by this?

"John, because he could not understand, had stumbled a little in his faith. Jesus reminds him that the happiest man is the man who believes, and does not allow anything to cause him to stumble in the faith and be afraid."

Verse 7: What did Jesus mean by a "reed shaken by the wind?"

He implies that John's is not a weak, wavering character, and he is not wavering now.

Verse 8: What did he mean by a man clothed in soft raiment? (John's was not a self-indulgent character. His raiment was of coarse camel's hair).

Explain verse 9: He was the last of the splendid line of prophets, yet greater than any, for he ushered in their fulfillment.

Verse 10: Where is this quotation found? (Mal. 13:1).

Verse 11: Explain this verse? "In Christ's eyes greatness is nearness to him, and understanding of him and his work. He who had only to preach of him who should come after him, and had but a partial understanding of Christ and his work, stood on a lower level than the least who has to look to a Christ who has come, and has opened the gates of the kingdom to the humblest believer." "The most insignificant follower of Christ has greater privileges and opportunities even than John had."

Verse 12: What is meant by the kingdom of heaven suffereth violence? (The verse has been variously explained. Many scholars think it refers to the strenuous movement in the kingdom begun by John and carried on by Jesus himself).

Verse 13: What is meant by "prophe-sied" here? (In the wide sense of speaking by divine authority).

Verse 14: In what sense was John, Elijah? (In the sense that he came "in the spirit and power of Elijah").

Verses 16-19: How did Jesus describe the people of his day?

What is meant by the criticism of John's eating and drinking? "Jesus here characterizes his age. The people of it seem to him most to resemble children, not in true childlikeness, but in

childishness. They are fickle, unreasonable, notional and hard to suit. They lack strenuous purpose, earnestness; they simply play at living, and are not even able to agree in their games. Some want to play funeral, while others want to play wedding. They find fault with John because he would not dance with the frivolous, and then inconsistently complain because Jesus would not go to the other extreme and wail with the pessimist."—Pilgrim Press.

### Seek Further Answers.

In your judgment was John the Baptist a successful man or not?

If some friend should be asked about you, "Is he a Christian?" how would he answer?

Is doubt a disease, or a symptom of growth?

Mention some causes of doubt? Have you ever been in a dungeon of circumstances where Satan talked to you as he must have done to John?

Is a measure of doubt inevitable to a man who thinks?

What kind of doubts are unnecessary? How can doubts be outgrown and give place to a more intelligent, reasonable faith?

What is the danger and the cruelty of half truths?

Do we mind slanders that are obviously false, or those that are seemingly or in part true?

How can we avoid the folly of grown-up childishness?

Are you simply playing at living, or have you a great, strong, passionate, earnest purpose in your life?

### A COUNTRY PASTORATE.

(P. I. Lipsey).

It was my privilege to be with Bro. B. A. McCullough and his church at Providence in Yazoo county on the fourth Sunday in March when they took their mission collection. Last year they gave \$50. This time they got about \$80 with the possibility of making it \$100, as many of the members were absent on account of a small-pox scare. They are moving right up. I don't know that you could find a man who is doing more faithful and effective work in his pastorate than is Bro. McCullough. When he left Mississippi College he took a pastorate in the country, locating right out among the people with his family, living like they live and keeping in touch with them seven days in the week. He has been pastor of Providence and Liverpool seven or eight years and is now pastor of Concord. His time is all taken by the churches close to his home. He is held in high esteem and his services are in constant demand. May the Lord bless him more and more and give us many such pastors.

Thursday, April 14, 1910.

## MISSISSIPPI ASSOCIATION.

(S. W. Sproles).

Our work is moving along nicely. Missions seems to be the watch word. From all directions we can hear of progress along all lines.

A card from Bro. McLeod states that his work is in excellent condition.

Gillsburg will begin her annual meeting the third Sunday in April.

Bro. L. E. Green reports a fine day Sunday with Greesburg, La. Bro. Green lives in Mississippi Association but works in Louisiana.

Glowing reports come from Bro. Jacob's work. The saints at Meadville are building a nice house of worship.

The new church house at Glading is going up. The new church house at Robinson is ready for service.

Bro. W. H. James is making a fine start with his new work. His people are saying many good things about him.

We hear good reports from Bro. Gardner's work.

The cause at Gloster is being skillfully handled by Dr. Reed. The more his people are with him the more they love and appreciate him.

Bro. J. R. Johnston who pastor's Mt. Olive and Mt. Zion churches is passing through a great sorrow. May God lead him and comfort him in all things.

The work here at Liberty was never more promising than now. From one to five accessions each meeting. Mission collections a third larger and other gifts in proportion.

Our Sunday School and B. Y. P. U. work is as good as the best. Our young people are more interested than ever before. This means much for the future development of this noble church.

May the Lord bless The Record and her readers.

### COLLINS.

(Jas. N. Welch).

This has been our collection day for missions at Leaf River Church. Our pastor, Bro. Sutton, has been giving us the plain unmistakable truths in regard to the missionary teachings of our Savior for the past three months and the fruits of his labors were evident when the collection ran to \$163.65, more than double our last year's contribution. We hope that other country churches may respond with a double portion to the command: "Go ye into all the world and preach the gospel to every creature."

Bro. Sutton had invited two gospel singers to be with us as we were going to have two services. These brethren added much to the service by worshipping God in song.

We enjoyed every part of the service and feel that it was truly good to go to the house of the Lord.

## THE BAPTIST RECORD

### SOME THOUGHTS.

(J. R. Sample).

The Apostle Paul in his farewell address to the elders of the church at Ephesus, Act. 20:17-38, gives a brief summary of the doctrines which he had delivered among them. Embodied, we may say, in the words "repentance toward God and faith toward our Lord Jesus Christ," which seem to comprise all the counsel of God for man's salvation. The theme of our Savior himself was "repent ye and believe the gospel."

"Repentance toward God:" The sinner it seems, must first learn or know his relationship to God or how he stands before God, and in knowing this he realizes that he is a lost, condemned sinner. He feels that he is accountable to God because he has sinned against God and pleads for mercy, "God have mercy upon me a sinner." His repentance is not toward our Lord Jesus Christ, but God, the one with whom he has to do, and the one who holds him accountable for his sins. He exclaims "what must I do to be saved?" What can I do to appease the wrath of an offended God? What can I do to get from under the condemnation of the law? Guilty! Guilty! "Lord have mercy upon me." He is ready to surrender upon any terms that may be offered if it is possible for him to comply with them, only that he may satisfy his offended God. To this awful state of mind and soul he finds no relief until some kind friend points him to the Lamb of God that taketh away the sins of the world. "Believe on the Lord Jesus Christ and thou shalt be saved." His repentance is toward God, and he has faith in God, but what he needs and the only thing that will bring peace to his troubled soul is faith toward our Lord Jesus Christ. And being justified by faith in him he has peace with God. It will be interesting to stop here and turn to the story in the New Testament of the conversion of Cornelius, who doubtless did all that humanity could do to save himself, but never found peace until Peter preached Jesus to him.

Yes, preach the gospel; but repentance as I see the teaching, must precede faith. Indeed there can be no saving faith without repentance. "Repent ye and believe the gospel," said our Savior. The gospel is "good news," but not good news to every one. It is good news only to the one who has discovered that he is lost. It was the sick, he said, that needed a physician. The gospel was good news to Cornelius. It is a very easy matter to get a man interested in a remedy if he is suffering from the pangs of an awful malady.

Let repentance be preached and the awful doom that awaits the impenitent be pictured to a lost world and men will seek salvation.

### A KICKER.

(J. F. Mitchell).

The above caption is the name given me by a little paper published in Fulton, Ky., called "Baptist Flag." I know no other reason for it only because I entered a protest against Bro. C. H. Gilbert, of Bay Springs, Miss., who had said in the above mentioned paper that the Convention Baptists generally believed in union meetings, pulpit affiliation, in men, centralization, alien immersion and open communion. I said that he was not correct about it and I thought it wrong for him or anybody else to go around over the State preaching such things and causing confusion, and further said that I did not want him to come among our people splitting and confusing them. Mr. Gilbert is a gospel mission man and of course he has found some bugbears in our ranks and has commenced to kick himself and is like the man who went to town one day and got drunk, and at night he went home and said everybody in town was drunk and come to find out no one was drunk but him. I guess because Bro. Gilbert is kicking he has got the dust in such a fog he thinks everybody else is kicking. No we are not kicking. We believe in soul liberty just like good true Baptists have always believed. Bro. Gilbert would love to have us be still and let him tell his story and get all that believe it into his general association. He said he had Rev. Frank Poss and the Gilberts on his side and let Mitchell kick. No, he has not got Elder Frank Poss. Bro. Poss is a true Missionary Baptist and in line with our work as fostered by our convention of true Baptist churches. I can recommend him to the brotherhood. I am glad that my name goes around with those who contend for the faith once delivered to the saints.

### ABERDEEN.

(A. J. Brown).

I am glad to report progress in our Sunday School and church work at this place, and with our present pastor, J. P. Harrington, to continue with us as our shepherd we will report further progress in the near future.

I am anxious about our foreign and home mission allotment for the State of Mississippi. Our church is now in the foreign mission effort. I do hope the result will be creditable, though last fall was the shortest harvest of my recollection in this locality. We are planning to make our best effort in our Monroe Co. Association. As far as my knowledge goes, there is not such a destitution in so large a scope in the State as in the northeastern part of this county.



## SPECIAL CALL.

(R. J. Willingham, Cor. Secy.)

In a few weeks more (April 30th) there will be joy or sorrow throughout our bounds; yea, it will extend around the world wherever we have work for the King. Some will have done their duty, but how many will be able to truthfully say they have.

Riding in the train recently with a leading member of one of our most prominent churches, noted for its orthodoxy, the brother said that he was confident that not over one out of ten of its members gave anything last year for world-wide missions. Many members, only a limited number of givers! Does Christ really mean it when he calls on all his people to do this work? Some are giving liberally, nobly. How about you reader, and your church?

At this time the outlook financially with us is quite dark. Our brother who made us the very liberal offer to pay the outfit, traveling expenses and first year's salary of twenty new missionaries on certain reasonable conditions wants us to accept his offer. Will Southern Baptists fail now while knowing the urgent need of new missionaries on the fields to take the places of some who have died or broken down, and while hearing the appeal of a number who beg to be sent out?

We will report more baptisms this year than ever before. God is blessing us and leading forward. Will we follow?

Our books close April 30th. Please see that your contribution is sent forward promptly.

Richmond, Va., April 7, 1910.

## BROTHER TANDY IN SORROW.

(J. W. Dickens).

Brother and Sister Tandy, of Hazlehurst, are passing through the shadows. Death came to their home Sunday morning and claimed his mother, Mrs. Lucinda Tandy. She was in her eightieth year and her beautiful spirit, chastened and sweetened through patient suffering, and calmly trusting her loving Lord was ready for the summons home. She was with Bro. Tandy for a year's visit to Mississippi and expected to return in the summer to her Kentucky home. But serious illness came and medical skill and affectionate care could not longer defer the fatal hour.

The prayers and sympathy of loving friends go with Pastor and Mrs. Tandy to Ghent, Ky., where the funeral and burial service will take place. May the grace of our loving Father strengthen and sustain the sorrowing loved ones.

Bro. Tandy asks the writer to say for him to the Mississippi pastors and churches that he is hoping for loving, loyal efforts on the part of all for home

missions. It will cheer his heart, please our gracious Savior and honor our God, if Mississippi will come nobly up to the figures set for home mission offering. Brother pastors, if our loyal Home Board vice president, in the midst of his deep sorrow, forgets not the claims of home missions, surely we shall not forget or neglect these claims.

"Lord God of hosts, be with us yet  
Lest we forget, lest we forget."  
Crystal Springs, Miss.

## ARTHUR FLAKE IN FLORIDA.

(Louis Entzminger).

We have thanked the Sunday School Board for the great work that Brother Arthur Flake has done for us in Florida. We have also thanked Brother Flake, but we feel that as he really belongs to Mississippi, that we would like to thank Mississippi also for the invaluable service rendered us by this prince of men and king of Sunday School field secretaries.

Brother Flake did some work for us about a year ago and helped the writer get his hands on the Sunday School situation in Florida to some extent. Last fall he made another tour with us and helped us to grade and thoroughly organize several schools in some of our larger towns, and he is now winding up another tour with us, which has included several of our largest churches. He has been a great blessing to our people in Florida. As a speaker, he has thoroughly delighted audiences wherever he has spoken; as a Christian gentleman, he has completely won the hearts of pastor and people wherever he has gone; as a practical Sunday School worker, he has made it so plain, reasonable and practical that anybody could readily understand it.

Brother Flake knows the Sunday School work; he knows how to present the work; he knows how to do the work, and he knows how to show any one else how to do it. Doing the work and talking about it, we find different propositions altogether. Flake knows how to do both—the truth of the matter is, he does both, and we believe that with a few more field secretaries in the Southern Baptist Convention, going down to the bottom of the situation and helping the folks to grade and organize their schools, not only telling them how but helping them to do the work; that it means a revolution in the Sunday Schools of the Southern Baptist Convention.

Personally he has been a great blessing and inspiration to the life of the writer, and we thank the Sunday School Board and we thank Mississippi and we thank the Lord for such a gift to the Sunday School world and to the cause of Christ as Arthur Flake.  
Gainesville, Fla.

## The Grandeur of Service.

"Whosoever will be great among you, let him be your minister, and whosoever will be chief among you, let him be your servant."

Here in a nutshell lies the open secret of Washington's abiding influence in American history. His greatness was the greatness of service. It was through the surrender of ambition to patriotism, the sacrifice of personal comfort for public duty, that there was given to this man his grip on the love of his people. His life was laid without stint on the altar of national duty. And this is the special aspect of Washington's character. Not Washington the leader, masterful and inspiring; not Washington the soldier, resourceful and dauntless; not Washington the statesman, keen and prophetic; but including all of these aspects, Washington the servant of his people, his life a commentary on the Master's words.

Washington served his country by his devotion to a high ideal of public duty. He incarnated in his varied career, as truly as a man ever did, the conception of lofty purpose and unswerving integrity in national affairs.

He served his country by the creative influence of his personality. I emphasize the word "creative." National crisis reveal two kinds of patriot. One is the epoch-marking man; the other is the epoch-making man. The greatness of the first is representative; that of the second is creative. The epoch-marking man interprets the aspirations of his own generation and gives them tongue and purpose. The epoch-making man, on the other hand, by his enthusiasm and genius creates force which give a new impulse to his own age. It may be said that Washington's career embodied at different times both of these types. He was an epoch-marking and an epoch-making man. His patriotism was representative, and it was also creative.

Washington served his country by his boundless faith in its future. Never in the darkest hour of defeat did this man question the righteousness of his cause, or doubt for a moment its ultimate triumph. And yet no one who has read the inner history of this struggle itself can be blind to the fact that a belief in its ultimate triumph was no easy thing.—Donald Sage Mackay in the *Expositor*.

Faithfulness is the fruit and outworking of faith: "Show thy faith by thy work." Our claim is that we are saved by faith in Jesus Christ, but a faith that does not make us faithful, is not a saving faith. You trust Christ, but do men trust you?

## SAD COMMENTARY ON SOME PREACHERS.

(W. I. Hargis).

When I wrote the above heading, I came very near writing pastors instead of preachers. However, on second thought, I saw the mistake I was about to make. Not every preacher who preaches regularly to a church, is a pastor, by any means. A pastor does more than visit his church at stated times, and preach and collect his salary. He will take heed to all the flock, over which the Holy Ghost has made him overseer. "Heed unto all the flock." There it is. He is a shepherd. He will feed, teach and lead the church. It is the leading that I wish to speak of especially in this article. To lead one must go before. To lead others in service for the Master, the pastor must be willing to do, so far as he can, anything he asks his church to do. The church that does most is usually the church whose pastor is abundant in good works, and along the lines he would have his church serve. Now, the thing I wish to come to is this: Several hundred Baptist churches in Mississippi do not contribute to missions. Most of these churches have regular preaching service. Why do they not give to the spread of the gospel? Evidently it is because they are not taught their duty by the pastors (?). The pastors of these churches certainly do not take the condition of a lost world very seriously to heart themselves, as is evidenced by two things:

1. If the pastors themselves were keenly alive to their duty to preach a whole gospel, some of their people would do something for missions, whether the pastor ever takes a collection or not. I have had people come to me and hand me money for missions, with the request that I would forward it, saying their church had made no offering. They had no chance, unless they had ridden roughshod over the pastor. Perhaps, not many of them wanted to give anything.

2. A preacher, claiming to be the pastor of a Missionary Baptist Church, and he himself a Missionary Baptist, should be ashamed to see the letter of his church go up to the association, reading, State missions —; home missions, —; foreign missions —. Why don't he give something himself? He should not expect his people to give, when he does not give, and is contented to put his salary and any other money he may get down in his pocket, and keep it there. I have known a number of preachers, who are in easy circumstances, with good property and some money ahead, who preach to several churches, and the total amount contributed by all their churches to the general work is not as much as they themselves should have given.

Preachers are not in the ministry to

save and lay up money, if so they would do well to doff their ministerial robes and don a business suit, and go into business for themselves, and get out of the way of the Lord's business.

Let a preacher make all the money he can honestly, if it does not interfere with his ministerial work, but let him make money for the Lord, and with it be an example of liberality, and never let it be said that his churches are doing nothing for missions. Any church can be led into benevolence, but they cannot be driven, nor will they, as a rule, take the initiative—the pastor must instruct, inspire and lead.

If I seem to be a little severe, my reason for so being is that this is a case that requires drastic treatment, and nothing short of alopathic doses will reach the case.

In the great mission crisis now upon the Baptists of the South let us "tote fair," by every Baptist being in his place and helping to carry the burden. Do not let down. If you do, some one is going to feel the weight, and every one has enough to do to carry his part. Let every one be willing to share with others the burdens and sacrifices. And as we have labored and sacrificed together, when the work is completed we shall share in the joy of victory, and together hear the "well done thou good and faithful servant."

## SARDIS.

(R. M. Boone).

It was with deep sorrow that I was forced by Divine Providence to resign as pastor of this church. I had been there long enough to form a very tender attachment to this people and truly sympathize with them in their struggles. I should not have left them for any other work save the one which I now enter as editor of *The Baptist Chronicle*, my former love, and did not do so without a deep conviction of the great needs of my native State. My stay among them and my former pastorate at Indianola has been indeed pleasant and I trust my labors have not been in vain. The church is in a splendid condition thoroughly united and alive to every good word and work. They deserve a good permanent pastor and it is hoped that the Lord will soon send one in their midst who will carry the work on to greater success. My stay in Mississippi has been most delightful and the brethren generally have been exceedingly kind to me, for which I desire to extend my hearty thanks. You have a noble brotherhood and a great State. May the Master lead them on to great achievements.

I re-enter my old work with renewed energy and hope to give the Baptists a paper which shall be a great blessing and inspiration to our people in all the

life and work of our Lord's kingdom. May our entire Baptist hosts join heart and hand in a great forward movement of our Baptist Zion.

## REMINISCENCE NO. 4.

(A. D. Brooks).

In the three former letters I have mentioned most of the places where I preached and planted churches—coming from 1870 to 1875 and 1876. The next five years were spent in building up the churches planted and teaching. On New Year's day of 1879 my dear wife died at Fairview, and we laid her away at Indianola, a place very sacred and dear to my heart.

For the next two years I labored on with a troubled heart, yet the good Lord stood by me and blessed my labors. In my home I had two orphan boys, and others boarding with me, among whom was R. W. Merrill, now of El Paso, Texas. I am told he is doing a good work; J. E. Watts, of whom I have spoken before is now getting old, has done nobly, but now too feeble for much more labor. I always attended both of the associations and greatly enjoyed meeting former acquaintances. In the fall of 1880 I attended the Deer Creek Association at Lake Washington, where I became acquainted with a young lady from Rolling Fork, who a few months afterward became my second wife, and who still lives to help and cheer me in my old days.

In the fall of 1879 I moved to old McNutt, in Leflore county, and taught a ten months term, but in the next fall moved back to Fair View. In the summer of 1881 I was elected to a position in the normal school at Troy, in Pontotoc county, and in the beginning of the second term there I was called to a pastorate in Decatur, Texas, where I did a good work for three years, finding the church there with 31 members, but at the end of my three years I left it with 131. Then I was called to Clarksville, Texas, where I remained nearly three years and did a fine work there, getting the church out of debt, enlarging the house, building a pastor's home and greatly enlarging the membership. From Clarksville I was called to Stillford in Ellis county, Texas, where I remained 18 years and pastoring different churches, but one of them all the time. At four of these churches we built good houses for worship during my pastorate. I have now been in Hillsboro, Texas, for 21-2 years, and still do some preaching, in good health but on the superannuated list.

My work is about done, but I think it will bear fruit after my departure. May God bless my many friends in old Mississippi and in Texas.

Farewell.



# WOMAN'S WORK

MRS. G. W. RILEY, Editor, Jackson, Mississippi.

(Direct all communications for this department to Mrs. G. W. Riley, Jackson, Miss.)

## Woman's Central Committee:

MRS. J. A. HACKETT, MERIDIAN, President of Central Committee  
MRS. W. R. WOODS, MERIDIAN, Secretary of Central Committee  
MRS. W. S. SMITH, MERIDIAN, President of Sabbath School  
MRS. MARTIN BALL, WINONA, President of Young Woman's Missionary Union.

## Officers of Annual Meeting:

MRS. J. D. GRUBBERRY, HAZLEHURST, President  
MRS. A. J. AVEN, CLINTON, Vice-President  
MRS. G. W. RILEY, JACKSON, Recording Secretary

Serve God before the world: let Him not go  
Until thou hast a blessing, then resign  
The whole unto Him, and remember who  
Prevailed by wrestling ere the sun did shine.

—Vaughn.

## MISSIONARY CALENDAR.

Sunday, April 10

That the Japanese may turn their two great national characteristics, loyalty and filial reverence, into loyalty to Christ and filial reverence for the Heavenly Father.

Lev. 26:45.

Monday, 18—

Rev. and Mrs. Nathan May Ward, Kokura, Japan.

Phil. 4:19.

Tuesday, 19—

Miss Alice Parker, Yang Chow, China—Psa. 147:8.

Wednesday, 20—

Miss Jessie Pettigrew, Hwang-Hien, China—1 Thess. 5:24.

Thursday, 21—

Rev. and Mrs. W. H. Clarke, Kurnazoto, Japan.—Josh. 1:7.

Friday, 22—

Native pastor and workers in Japan.—II. Tim. 3:17.

Saturday, 23—

Rev. A. D. Lothian, M. D., Cheng Chow, China.—Pet. 2:15.

Below is a facsimile of delegates' credential card. Societies will please instruct delegates on all necessary matters:

Credential W. M. U. Annual Meeting

Delegate's Enrollment Card

To be presented at Seventh Baptist Church, Baltimore, before 2:30, May 31, 1910.

State

Name

Address

Official position in local church.

If member or officer of board, association, district or state give full name of organization and position you hold.

Signed by Cor. Sec. State Union.

## Instructions to Delegates.

1. Fill out credential card legibly in ink. It must be signed by State corresponding secretary of woman's work before being presented at registration office. Bring it with you.

2. Present credentials as soon as possible after arriving in Baltimore, at registration office W. M. U., chapel of Seventh Baptist Church, St. Paul street corner North Avenue. No delegate's badge will be given you until this credential is presented; and no one will be admitted by ushers to delegates' section of seats without badge. Registration office will be open Tuesday afternoon, May 10th, and Wednesday morning, May 11th. It will greatly help the assistant recording secretary to have you register early.

3. First session of W. M. U. will be held at 2:30 p. m., Wednesday, May 11th, in auditorium of Seventh Baptist Church. Delegates are earnestly urged to be in the section assigned their States at that hour.

4. Wear your State badge. Name of State will not be on delegate's official badge.

## TO THE Y. W. A's.

(Pearl Caldwell).

My Dear Friends:

We are just beginning our last quarter's work, how quickly these busy days fly. We will soon be saying our good-byes, some to return for another year's work, and some of us to go to our different fields of labor.

This has indeed been a profitable two years to me. I feel so grateful to you who have made it possible for me to take the full course. I finish the course May 30. We who go from this wonderful school, do trust that the deep and lasting benefits that we have received will be transformed into blessings for others. This is the highest ambition of our lives.

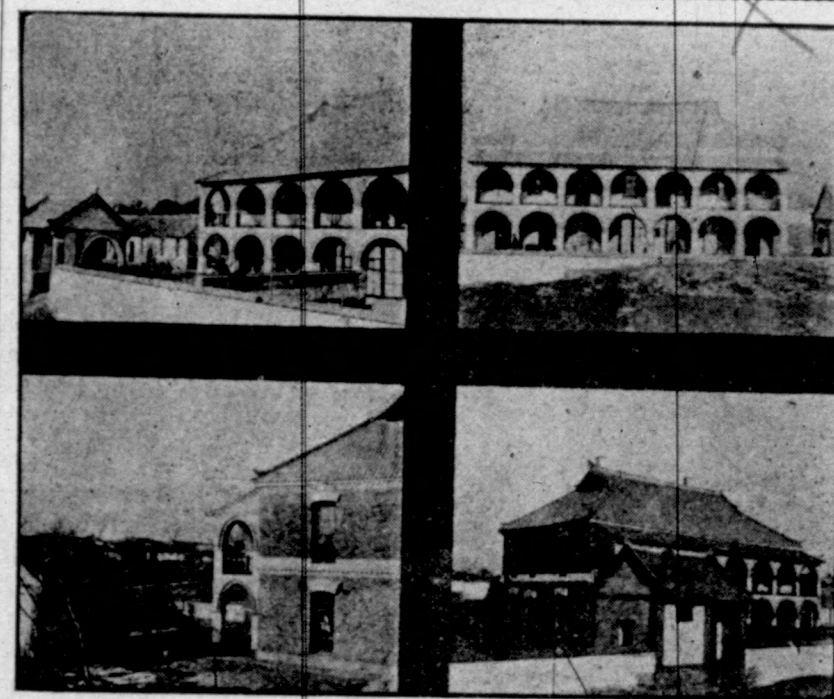
Our study here with these noble teachers has been a revelation in itself. God's Word is almost a new book. And we have heard so many great men, we are privileged this week to hear the far-famed Dr. F. B. Meyer of London. Besides this we have been thrown with so many returned missionaries, who make the different fields seem so near and real. Our practical mission work here in this great and wicked city has also been profitable to us. Our experiences with the poor people of the slums have been many and varied. All of this has been of untold benefit to us. Besides all this we cannot estimate the value of constant association with those whose every aim and desire is better service.

We realize fully our obligation to the women of the South, that we belong to you and that your eyes are upon us. We know that you have not only made it possible for us to be here, but we have constantly felt the uplift of your prayers. And as we separate for our different fields of labor will you not follow

us with your earnest prayers? As I am your missionary may I not especially claim this of you.

324 E. Broadway, Louisville, Ky.  
We appreciate these words from our Training School student and let us continue to pray and work for her. The following amounts have been received by Miss Pearl for 1909 and 1910:

Oxford Y. W. A.	\$ 5.00	Total	\$132.00
Clinton Y. W. A.	10.00	We are grateful to each of these	
Aberdeen Y. W. A.	10.00	young people and hope others will	
Brookhaven Y. W. A.	10.00	continue to help in this great work.	



## Oxyner Memorial Hospital, China.

Pingtu, Shantung, China.

Feb. 11, 1910.

Mrs. S. R. Whitten,  
Jackson, Miss.

My Dear, Dear Friend:

I am glad to be able to send you at last pictures of the "Oxyner Memorial Hospital." The single picture is for Lucile, one of the others for you and one for print in The Baptist Record. I am sure a great many readers of The Record will be glad to see the building Dr. Oxyner pleaded for so long and so earnestly. Some \$1500 perhaps had been contributed by friends in answer to his earnest letters of appeal before his death, and after the news of his death was cabled home, the Foreign Mission Board saw fit to grant his request at once and let the building be a memorial of him and his labors for the Chinese. Twenty-five hundred dollars was the amount sent at this time, but later, when it proved insufficient, the Board granted \$500 more, and this was paid out of my brother's insurance money. (You know my brother, Dr. Huckaby, had his life insured payable to the Foreign Mission Board). This money was used to equip the operating room as a Huckaby Memorial.

The full length glass windows on the first floor near the center of the building from the south end of the operating room, and make a beautiful light place for the operating table. Dr. and Mrs. Huckaby's pictures will be hung in this room. Dr. Oxyner's and mine in the woman's waiting room, and Dr. Oxyner's alone in the men's waiting room. The wards are all furnished by special gifts as memorials to friends or relatives. It, of course, seems strange to you that it should be necessary to have separate waiting rooms for men and women, but we who have become more acquainted with the Chinese customs of actual or pretended seclusion for women just accept the situation as a matter of course. There are also separate treatment rooms—only the operating room being common ground. The wards in the east end of the hospital are for women and the west end for men, and a solid wall divides the two. You can discern a wall running from the operating room window to the front wall of the compound. This is the yard division and the inside one is just as strong.

Dr. Hearn treated last year in this hospital 8,796 patients; Mrs. Hearn helps greatly in this work, but we are asking and praying earnestly for a trained nurse to give all her time to the woman's medical work.

Would you or one of the girls just write a short sketch of the medical work here and hand it in to The Record with the hospital picture. You probably can get about all the information you need from what I have said to you in this letter.

Dr. Oxyner reached China May 20, 1904, and died April 20, 1907. Dr. and Mrs. Hearn came just six months later.

Cora H. Oxyner.

## JAPAN.

There are thirty-three missionary societies operating in Japan. Most of them have been there less than thirty years, and all less than fifty years. They employ 883 missionaries and 1,553 native workers in 1,214 stations, 156 schools containing 12,295 pupils, thirteen hospitals, and five publishing houses. "The Blue Book of Missions" gives 66,000 members of Protestant bodies. These facts by no means measure the influence of Christianity on Japan. Many of the leaders of thought have been and are Christians. The editors of four out of twelve leading newspapers are Christian men. Some of the conspicuous leaders in the war with Russia were Christian men—Exchange.

## Our Stations.

This has been the very best year for our work in Japan, church services and Sunday Schools both report a better attendance than ever before. The new theological seminary at Fukuoka is situated on one of the best streets in the city with plenty of room on the lot to erect new buildings as the school grows. The Japanese are wild for education and unless their desire is directed aright, they will drift away from God.

A new house of worship has also been built at Fukuoka, with a native pastor. This church has one outstation where the preaching is done by students from the theological seminary. The Kokura field includes Kokura, Moji, Yawata and Wakamatsu. Rev. Nathan Maynard, who is now in this country, is located in this field. During his absence his work has continued to prosper. The other missionaries have looked after this field as they have had opportunity. At Yawata there were 23 baptisms, and Moji led in the contributions of the churches.

Kumamoto is the home of Bro. W. H. Clarke. There is a population of 80,000 people in the city, with less than 50 Baptists, and less than 300 Christians of all denominations. In the province there is a population of more than 1,000,000 with less than 500 evangelical Christians. Kumamoto is a city of great schools and a fine work is being done among the students. All phases of the work are prosperous at this station but more workers are needed.

## POPPLARVILLE W. M. U.

(Mrs. C. C. Hart).

The W. M. U. of the Baptist Church of Poplarville, send the following report of last quarter's work:

Orphanage	\$79.00
Charity boxes	25.00
Christmas offering	10.00
Sustentation	5.75

Total \$129.75

We observed the week of prayer for missions and all were greatly benefited and blessed by so doing. The collection at the close of the week of prayer was good. I hope to send a good report of this quarter's work at its close.



# LET THE EXPERIENCE OF THE MAJORITY OF FARMERS BE YOUR GUIDE IN BUYING TWINE

THE time has come to order your binder twine for the 1910 harvest. Twine dealers are placing orders for their season's stock. The mills are running. Now is the time for you to decide the twine question. It is something that requires careful consideration. The success of your harvest will depend on the uninterrupted work of your binder, for no binder can work well if you use a cheap grade of binder twine.

It is our aim to have every farmer who uses IHC twine go through the 1910 harvest season without a break in the field. We have much more at stake than merely selling twine. Your interests and ours are the same.

We know that the raw materials from which IHC twines are spun have the quantity and quality of fibre that insure greater strength than is found in any other twine. They are evenly spun—smooth running—do not tangle in the twine box—work well in the knotters, insuring perfect binding and perfect tying. They insure your being able to work your binder through the entire harvest season with greatest speed and economy and are therefore practical profit insurance.

Those who buy cheap twine will certainly have trouble—delays due to tangles, knots and breaks will mean the loss of valuable time—and every delay at harvest time will cut down your profits.

There is a sure way to avoid this. Let the experience of the past be your guide in purchasing your twine. The verdict of the majority of the farmers of this country is a safe guide. Their decision should have more weight with you than the statement of any twine manufacturer. These farmers know. They have the same problems confronting them that you have. They have no axe to grind. They do not sell twine. They are only interested in results.

## I H C Brand of Sisal—Standard Sisal Manila or Pure Manila

Are the twines used by the majority of the farmers of this country. They have been proved to give the best results. Eighty-five to 90 per cent of the farmers use Sisal. It is smooth running and works at steady tension without kinking or tangling in the twine box—insuring perfect binding and perfect tying. Its only equal is the really high grade Manila twines such as bear the IHC trade-mark.

Your interests and ours are identical on this twine proposition. We have more at stake than selling twine. We are vitally interested in the successful operation of hundreds of thousands of binders. On their successful operation depends our success—and we know they cannot operate successfully with poor twine. No binder made can. For this reason we have given the twine problem careful study. When we say "Stick to Sisal or high grade Manila bearing the IHC trade-mark"—we do so because we know them to be the highest standard of excellence in binder twine.

But we don't ask you to do as we say. We want you to be the judge. But your judgment to be based on facts—not on the statement of any twine man. And the fact is—that the majority of the farmers of this country use IHC twine. Sisal or Standard (which is made from pure Sisal) comes 500 feet to the pound; high grade Manila, 600 feet to the pound; Pure Manila, 850 feet. See your local IHC dealer at once and let him know how much you will need. If you want more facts on binder twine, write direct to

International Harvester Company of America Chicago U.S.A.



# THE VOTAN LINE

TEST THE SO-CALLED BEST  
YOU'LL FIND VOTAN STILL BETTER

**VOTAN COFFEE**

A special importation of highest producible grade and quality. Absolutely pure—Perfectly prepared. Delicately and sanitariously packed. Its tang, peculiarly distinctive and satisfying. Its taste, bland and delightful.

**VOTAN TEA**

A superior blend perfected after years of study and expense. To learn what the great majority of tea-drinkers want, but seldom get, even at twice the price. Leaves full, clean and free from dust and quality in every cup.

THE DEALER IN YOUR TOWN WHO CATER TO ITS BEST TRADE SELLS THE VOTAN LINE. LOOK HIM UP!

**THE REILY-TAYLOR CO.**  
NEW ORLEANS, U.S.A.  
IMPORTERS, TEAS AND COFFEES.

**Bowden Bells**  
CHURCH & SCHOOL BELL FOUNDRY, NORTHVILLE, MICHIGAN.  
Special discount to readers of this publication.

**Fish Bite** like hungry wolves, any time, if you ever discovered. Write to-day and get a box to help introduce it. Agents wanted. J. F. Gregory, Dept. 4, St. Louis, Mo.

It is hoped all societies will report all monies before April 16th, as the books of W. M. U. will close earlier this year. Secretaries if you have not already done so, send in your reports by the next mail.

## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of ROTHENS for their CHILDREN WITH THE BEST OF SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN, CURES WIND-COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1066. AN OLD AND WELL TESTED REMEDY.

## PARALYSIS

Loomis' Astringent. Nerve Tonic. Write for Free. Dr. CHASE, 224 North 10th St., Philadelphia, Pa.



## Fluttering Hearts

"I have had heart trouble for 40 years; after taking 18 bottles of Dr. Miles' Heart Remedy I am entirely cured and to-day I do not feel the slightest effect of heart trouble." DAVID FRAZIER, State Soldier Home, Erie, Co., Ohio.

Fluttering indicates a weakness of the nerves and muscles of the heart. Like palpitation, shortness of breath, pain in side and shoulder, it is frequently followed by the worst form of heart disease; therefore it should not be neglected.

Dr. Miles' Heart Remedy is a most reliable heart medicine. It strengthens and regulates the heart action, stimulates the digestive organs, and increases the circulation.

The first bottle will benefit; if not, your druggist will return your money.

## SOUTHERN BAPTIST CONVENTION

Baltimore, Md., May, 1910

## WORLD'S SUNDAY SCHOOL CONVENTION

Washington, D. C., May, 1910

The Picturesque

CHESAPEAKE & OHIO RY.

By way of Louisville, through the beautiful Bluegrass section of Kentucky, the picturesque Alleghany and Blue Ridge Mountains and Valleys of Virginia offers by far the most attractive route to the Conventions from Mississippi and southern points. Stopovers may be had at Louisville to visit the Southern Baptist Theological Seminary and at Washington to attend the World's Sunday School Convention. The C. & O. Ry. is the shortest and southern route from Louisville and Kentucky to both Conventions will go C. & O. Ry. Come join them and have a pleasant trip. Full information, fare, etc., please address,

A. L. ELLETT, G. W. P. A.

Cincinnati, O.

R. E. PARSONS, D. P. A.

Louisville, Ky.

## THE QUEEN & CRESCENT ROUTE

OFFERS many advantages to those who contemplate attending the

## Baptist Convention

at Baltimore. It is many miles shorter via Chattanooga, Bristol and Washington, and operates in both directions daily through sleepers without change; also the most modern electric lighted coaches and dining cars. A very cheap rate will be authorized.

For information as to rates, schedules and stopovers, call on

S. A. STONE, Ticket Agent, Jackson, Miss.

J. N. W. WOOD, Ticket Agent, Meridian, Miss.

## CALL STONES or LIVER or STOMACH Ailments Cured. AVOID AN OPERATION

Stones in Gall Bladder, Pain in Right Side, Biliousness, Colic, Jaundice, Headache, Nervousness, Constipation, Indigestion, etc. If you have any of these troubles, call on Dr. J. H. Stone, 215 Dearborn St., Chicago, Ill. He will cure you without an operation. Write for FREE Booklet. CALL STONE, 215 Dearborn St., Chicago, Ill.

## DEATHS

Mrs. Bessie Lancaster Jackson.

Resolutions adopted by the W. M. U. of Belmont Baptist Church, Belmont, Miss.:

Whereas, God in his infinite wisdom has removed from our midst our sister, Mrs. Bessie Lancaster Jackson, therefore be it resolved:

First, That while we have sustained a great loss we bow in humble submission to his will, remembering that our loss is her eternal gain.

Second, That we tender to the bereaved family our sincere and loving sympathy and bid them look to the precious promises in God's Word for solace and comfort.

Third, That a copy of these resolutions be sent to The Baptist Record, one sent to the family and one spread on the minute book of the union.

Ella R. Herrington,  
Nola S. Tolar.

## A Doctor in the Family.

Royaline Oil, made by the Royaline Medicine Co., of New Orleans, La., answers so many useful purposes in the home that it is even spoken of as being like a doctor in the family. It's timely use saves, not only much suffering and time, but also physician's bills. Cuts, ecchymosis, inflammations, swellings or any other soreness can be quickly alleviated by the application of Royaline Oil, the great antiseptic. Price 25c. a bottle at your druggist.

Rev. T. C. Schilling.

Resolutions adopted by Hillsburg Baptist Church, April 2, 1910:

Whereas it has pleased our Heavenly Father to take from us to his eternal reward our beloved brother and ex-pastor, Rev. T. C. Schilling, who spent twenty years in our midst laboring to build up our church, our school and our community in general, therefore be it

Resolved, first, That we feel very keenly his loss from the walks of men—standing as he did for the right, as it was given him to see the right. Yet we bow in humble submission to the will of Him whose we are and whom we serve.

Second, That we extend to the bereaved wife and children our heartfelt sympathy and commend them to Him, who has said, "I will never leave thee nor forsake thee," that they should trust Him. (See Isa. 50:10).

Third, That these resolutions be spread upon our church minutes, that a copy be furnished the family of the deceased and that a copy be sent to The Baptist Record, and the Magnolia Gazette, with request that each publish same.

## Points Regarding the Census.

The census begins April 15 and must be completed in two weeks in cities and in thirty days in all other areas.

The enumerators will wear a badge inscribed "United States Census, 1910."

The law requires every adult person to furnish the prescribed information, but also provides that it shall be treated confidentially, so that no injury can come to any person from answering the questions.

The President has issued a proclamation, calling on all citizens to co-operate with the census and assuring them that it has nothing to do with taxation, army or jury service, compulsory school attendance, regulation of immigration, or enforcement of any law, and that no one can be injured by answering the inquiries.

It is of the utmost importance that the census of population and agriculture in this State be complete and correct.

Therefore every person should promptly, accurately, and completely answer the census questions asked by the enumerators.

## RHEUMATISM

may be completely cured by the new external remedy called LUX. This preparation is a soothing, healing tissue-nourishing liniment of great penetrating power causing not the least strain or irritation when applied. A proved remedy for both inflammatory and muscular rheumatism. Mrs. J. E. Hoxie, (75 years old) of Brockton, Mass., writes: "I have used it with great satisfaction. My rheumatism no longer troubles me and I feel that I am cured." Mr. Ben Jones, of Alameda, La., writes: "I was laid up three months with rheumatism of the trip. LUX cured me. Within three days after beginning to use it I was up loading cross-ties. LUX is a specific for all sub-surface inflammations. Takes the place of plasters and poultices. Ask your druggist for it or send One Dollar to the LUX Company, Box 507 New Orleans, and receive a bottle by registered mail.

## A TALK ON FARM POWER.

Every hour counts big with the modern farmer. He could not possibly get along with old fashioned methods. For there are so many more things to be done each day than formerly—and certainly the days have not lengthened. So farmers are crowding the hours. They are buying time-saving machinery of every kind. And thousands of farmers have solved many of their problems with a gasoline engine. The practical, time-saving, work-saving and money-saving advantage of a good gasoline engine has been proved to them and by them. It seems strange that every farm is not equipped with such power, and the main reason for this condition seems to be that many farmers are not fully convinced or do not fully realize the real value of a good gasoline engine.

No matter how small or how large your farm may be—a month's use of the right kind of a gasoline engine will make you wonder how you ever got along without one before. When you think of the work it does—the time and the money it saves—you will bless the day you decided to purchase one. For in running the cream separator, wood saw, feed cutter, churn, grindstone, fanning mill, corn sheller, thresher, shredder, and the many other farm machines—and for the many special jobs on every farm—a good gasoline engine is the most wonderful helper of the day. It means steady, economical power at a minute's notice—wherever you want it.

The good gasoline engines are re-

**Jell-O Ice Cream Powder**  
Makes Ice Cream for one cent a plate

RECIPE: Stir the powder in a quart of milk and freeze. Nothing more to be done. Everything is in the package. Makes two quarts of delicious Ice Cream in 10 minutes. Vanilla, Strawberry, Lemon, and Chocolate flavors, and Unflavored. Two packages 25 cents at grocers'. Recipe Book Free. The Genesee Pure Food Co., Le Roy, N. Y.



EUGENE ANDERSON  
President of the Ga.-Ala. Business College, Macon, Ga.

"I have never seen or heard of a man who is doing so much for the young men and young women of the South as Mr. Eugene Anderson, the president of the Georgia-Alabama Business College at this place."

This is what Miss Fannie Park wrote to her family at Plant City, Florida, last week, after she had been a student in the great Macon college for a few months. Miss Park is a member of one of the South's noted families, being a cousin of ex-State Treasurer Robert E. Park of Georgia.

"Mr. Anderson not only trains his students so they can earn while they learn," continues Miss Park's letter, "but he frequently helps them to make more money while they are in school with him than their entire course costs them; and when he finds a young man or young woman of good Christian character who is unable to pay tuition, he trains them and puts them to work before he lets them pay him anything for their schooling. I never hope to see a man who accomplishes more for the boy or girl who has to earn a livelihood. And he not only gets his students one position, but he looks after them whenever they need him, no matter how many years they have been out of school. I never expect to see a more useful citizen. He is just one of us, and never gets tired of work and never thinks of anything but work."

## Rider Agents Wanted

In each town to ride and exhibit sample 1910 bicycle. Write for Special Offer. Finest Guaranteed \$10 to \$27 with Coaster Brakes and Puncture Proof tires. 1910 Model \$7 to \$12. 100 Second Hand Wheels and 111 new and used tires. \$3 to \$8. Great FACTORY CLEARING SALE. We ship on approval without a cent deposit, pay the freight and allow TEN DAYS' FREE TRIAL. Tires, coasters, brake rear wheels, lamps, sundries, half priced. Do not buy till you get our catalog and offer. Write now. MEAD CYCLE CO. Dept. M. 26, Chicago.

## IMPORTANT!

Write this very day for your copy of the Van Antwerp Seed Catalog—Free.

You can not afford to miss it this season. Everything in seeds. Van Antwerp's seeds never disappoint you.

Clip and mail this "ad" with 25 cents and we will mail you TEN 5c papers of our selection of choice seeds

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**Van Antwerp's**  
Dept. D, MOBILE, ALA.

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Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia Points—Also

WASHINGTON,  
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Best Sleeping and Dining Car Service  
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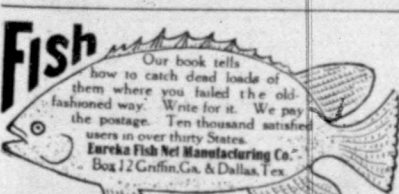
All information cheerfully furnished by any Queen & Crescent Ticket Agent or

W. B. BEVILL,  
G. P. A., Roanoke, Va.  
WARREN L. ROHR,  
W. P. A., Chattanooga.

U. C. V. REUNION  
Mobile, Ala., April 26-28th.

Apropos of the approaching Reunion of United Confederate Veterans, the Mobile & Ohio Railroad Co. is distributing a handsome illustrated folder descriptive of Mobile, the Reunion City for 1910. Mr. Jno. M. Beall, G. P. A., Mobile & Ohio R. R., St. Louis, Mo., will be pleased to mail you a copy on request.

The Perfect Home Treatment for  
**THE LIQUOR HABIT**  
Combined medical and hygienic treatment for home use exclusively. Slight cost. No absence from business. No publicity. Improves the health. Cure guaranteed. Write for particulars. The Biggs Sanitarium, Home Dept., Asheville, N. C.



What? Next? What are you going to do when you leave school? Why not learn Book Keeping, Banking, Shortland or Telegraphy or prepare to hold a Government job. This college is conducted by practical business men and when we finish with you we can step right into a position. We will help you get it. Write for circular. American Business College, Inc., 249 Carondelet Street, New Orleans, La.

markedly simple in construction, remarkably strong and durable so they last for years. We say "good" gasoline engines because those are the only kind that are paying big dividends to thousands upon thousands of farmers every day. To choose a good one means close investigation on your part. You know you cannot afford to make a mistake. So our advice is to first select a reliable line, like the I H C for example, then find out just what style and size engine meets your needs best. You know just what work you will have for such an engine. You know the conditions surrounding your farm. You may need a 25-horse power, horizontal, water cooled engine or you may need a 2-horse power vertical, air cooled engine. You may want a portable, stationary or semi-portable outfit. To give you an idea of how completely some manufacturers cover the possible needs of farmers, here are the styles and sizes in which I H C engines are made. I H C Vertical engines are made in 2, 3 and 25 horse power; Horizontal engines (portable and stationary) are made in 4, 6, 8, 10, 12, 15, 20 and 25 horse power. Famous air cooled engines are made in 1, 2 and 3 horse power, and the I H C Hopper-cooled engines are made in 2, 2 1-2, 3, 4, 6 and 8 horse power sizes. And the prize-winning International tractors are made in 12, 15 and 20 horse power. There are also special sawing, spraying and pumping outfits in the I H C line.

While on the subject of the I H C engines, their many features come to mind. The thousands now in use everywhere are certainly giving wonderful satisfaction and it is due to careful, extensive experimenting, the selection of the right principle first, then the selection of right materials and the most expert workmanship. These points are bound to lead to extreme simplicity, absolute reliability, wonderful economy, utmost durability and abundance of power and strength for whatever work you may have for them. For a clearer understanding of how a good gasoline engine is made let us go over some of the points of the I H C Victor Horizontal gasoline engines. They are especially designed for general farm work. They can be used anywhere. They are equipped with electric ignition, so that it is never necessary to have an open flame near the engine, which would prevent its being used in insured buildings. This engine is regularly equipped for using natural gas, alcohol or kerosene may be used as fuel. The cylinder and jacket walls are cast in one piece so that it is easy to clean the jacket walls when necessary. The cylinder is especially designed to insure close compression of the explosive charge—which gives these I H C Victor engines their remarkable efficiency. The hit and miss type of governor is used, reducing the fuel consumption to a minimum. The igniter is positive in action, and the ignition points are made of a special material that withstands the heat of the spark as

## Every Druggist KNOWS

and thousands of users know that



## is the great family Remedy For Bodily Pain

resulting from rheumatism or neuralgia, stiff joints, strained or lame muscles, sprains, tired, aching feet, sore hands, and all sorts of bruises; also for painful chest or tubes, heavy colds, sore throat and hoarseness; as well as for scores of every-day emergencies and accidents that happen in every family. MINARD'S LINIMENT is a safe and reliable standby, and should be on every medicine shelf.

MINARD'S LINIMENT is a smooth, aromatic cream, clean to use, powerful, penetrating and soothing, and absolutely free from anything poisonous or harmful. When rubbed into the skin it stops inflammation, easing the pain and soreness at once.

If you are not one of the thousands who are already familiar with its merits, we want you to

## TRY MINARD'S LINIMENT AT OUR RISK

Buy it from your druggist or dealer, use as directed, and if not found exactly as recommended, we will refund your money. Prices: Small size, Medium size, Large size. MINARD'S LINIMENT MANUFACTURING CO. SOUTH FRAMINGHAM, MASS.

well as the effects of corrosion and oxidation. The plunger type of pump, made mainly of brass, and the value of right materials shows off in the work that I H C engines are doing.

All the I H C engines are just as carefully made. Which ever one meets your need will serve you well. You should read the I H C book because it tells you much about engines that you ought to know. It's a veritable mine of information on good gasoline engines. We urge you to get the I H C catalog from your local International dealer at once. Let him tell you about the I H C that will do your work best. If you prefer, write directly to the International Harvester Company of America, Chicago, U. S. A., and they will be pleased to advise you. But see your local International dealer if you possibly can and have a power talk with him. Take the I H C catalog home with you and study it. Your time will be well invested, because the purchase of an I H C engine will mean more to you than you now think. You must have one to fully appreciate its value.

## BELLS.

Best Alarm Clock and Sound Bell. Approved by the U. S. Army. The C. S. BELL CO., Hillsdale, N. J.

## WISHED FOR DEATH

Terrible thing to be so sick, that death would come as a welcome relief from suffering!

How much, then, must one be thankful for a medicine that relieves such misery and brings one into a less desperate state of mind.

Cardui, Woman's Relief, has done this for many women, and may be expected to do so for many more.

Thousands of ladies have written to tell about their suffering, and how it was relieved by the use of Cardui.

Among this long list of letters written, stands forth Mattie Campbell, of Ratcliff, Texas, who says: "Two years ago my health was bad. I suffered untold misery. I ached all over. Life was a burden to me. At times I wished for death, to end my suffering. At last, I decided to try Cardui. I took one bottle and it helped me. I took 12 bottles more and now I can say that Cardui has stopped my suffering and made life worth living."

"I would not be placed back where I was—not for this whole world rolled at my feet."

Try Cardui. It contains not one grain of dangerous mineral ingredients, but is purely vegetable, and a safe, reliable remedy for young and old. Sold everywhere.







# Morphine

TREATMENT SENT FREE ON APPROVAL


Before you pay a cent, we will convince you that Manine permanently cures any drug habit. Guaranteed not to contain Morphine, Laudanum, Opium or any other habit-forming drug. No money required in advance. Full month's treatment sent to those afflicted without one cent of deposit. Manine has cured thousands. It will cure you. Give it a free trial. You are to be the sole judge and at our expense. Manine Co., 210 Manine Bldg., St. Louis, Mo.

## ARITHMETIC

SELF-TEUGHT.

A plain, easily understood volume for ALL who have not had the opportunity of learning this subject thoroughly, or who have forgotten what they once learned. 257 Pages. REQUIRES NO TEACHER. This great little book sent postpaid, for 60 Cents, (stamps accepted). Leather binding. St. Geo. A. Zeller Book Co., Est. 1870. 4477 W. Belle p. St. Louis, Mo.

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PRACTICAL  
ARITHMETIC  
Self Taught



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## THINGS AT YAZOO CITY.

(A. B. Kelly)

Dear Bro. Editor:

You know we haven't a pastor yet, so I want to have a word or two with you and the brethren who are friends of the cause here.

Well, things are doing pretty well here, considering the fact that we have had services only occasionally since Bro. Jordan's departure. Prayer-meeting once a week as usual, with fair attendance. Sunday school nearly as prosperous as when we had a pastor. The membership, as a whole, paying their salary subscriptions just the same as when there was regular preaching, thereby getting our church treasury slightly flushed, a thing absolutely unprecedented for us, and so on. But my, my, how we miss those good old doctrinal, Bible prayer-meeting talks we used to get from Jordan. Say Starkville, don't you like them?

But we've had about enough of this irregular service business, and until God directs some dear brother to us and us to him, we've made up our minds to have a supply. So Bro. Editor, after those two inspiring and instructive sermons to which you treated us on yesterday, we are all rejoicing and congratulating ourselves in the fact of securing your services as supply until we get a pastor. The more we think about it, the gladder we are that you said you would come to our help.

We are sure you will do the church good in many ways, and when a new man does come on the field, he will find us decidedly better organized than if church had been closed for some weeks or months.

I wish you could have preached that sermon on giving before we had our home and foreign mission subscription. I believe we'd have made our offering \$300 instead of \$200, which it was. But perhaps I'd better be satisfied—that was more than the church ever gave before. By the way, allow me just here to take off my hat to Jordan and the brethren at Starkville. Now didn't they do it. That's the way for folks to do things, though.

I must hurry to a stop. I meant to say just a word or two. So now back to your being with us. We are going to look forward with much pleasure to your weekly visits for the while ahead. And sure enough, brother we want something more on "Bible giving," especially the tithing idea. Bring Mrs. Bailey with you one of these times. Some of us are in debt to her, any how, for courtesies way

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back yonder when we were without a pastor on a former occasion.

Yazoo City, April 12.

## Advance in Medical Science.

Medical science has taken a great leap forward during the past century. A century ago very little was known of bacilli, germs and of the methods universally recognized for fighting such invasions. They used to let a man die of diseases that are easily cured today. In no branch of medicine has greater progress been made than in treating those addicted to the use of morphine and liquor. Such human slaves are now looked upon as diseased rather than naturally vicious, and down in Atlanta, Ga., there is a man who for over thirty years has been treating successfully nearly all who have been brought to him. One may be from the world's standpoint, a human wreck. But Dr. Woolley will put new life in him and make him a man—with a right tedious abhorrence for the degrading influence of drugs. If you know of any one in your neighborhood who needs to be uplifted from the mire of despair, won't you write to Dr. B. M. Woolley, No. 23, C. Victor Sanatorium, Atlanta, Ga., and give him the person's name and address.

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